

A : GENERAL INFORMATION

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIRINBAI NETERWALA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130005
3	SCHOOL CODE (IF APPLICABLE)	30001
4	COMPLETE ADDRESS WITH PIN CODE	MANECK NAGAR TUMSAR TAH. TUMSAR DIST. BHANDARA (MH) PIN CODE : 441912
5	PRINCIPAL NAME & QUALIFICATION:	MR. BIMAL PRABHAKARAN MBA,M.A.,B.Ed.
6	SCHOOL EMAIL ID	principal.snschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8329092509/9284506587

B : DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW DOCUMENT

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW DOCUMENT
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW DOCUMENT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW DOCUMENT (Wrong document upload
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW DOCUMENT
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW DOCUMENT
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW DOCUMENT
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW DOCUMENT

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
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1	FEE STRUCTURE OF THE SCHOOL	VIEW DOCUMENT (No upload document)
2	ANNUAL ACADEMIC CALANDER.	VIEW DOCUMENT (No upload document)
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW DOCUMENT (No upload document)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW DOCUMENT (No upload document)
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW DOCUMENT (No upload document)

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	73	73	100	
2	2021-2022	58	58	100	
3	2022-2023	69	69	100	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	35	35	100%	
2	2021-2022	54	52	98%	
3	2022-2023	37	36	99%	

D : STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	VICE PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	40
	o PGT	09
	o TGT	10
	o PRT	18

	o PET	01
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E : SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	38554 Sq Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	Class Room : 28 (37.04 Sq Mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	i) Maths Lab 40.28 Sq. Mtr ii) Chem. Lab. 52.25 Sq. Mtr iii) Phy Lab. 52.25 Sq. Mtr iv) Bio Lab. 37.4 Sq. Mtr v) Computer Hall 54.6 Sq. Mtr vi) Computer Room 37.4 Sq. Mtr Total Number of Sq. Mtr = 274.18
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	15

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PpeFw-6XErQ